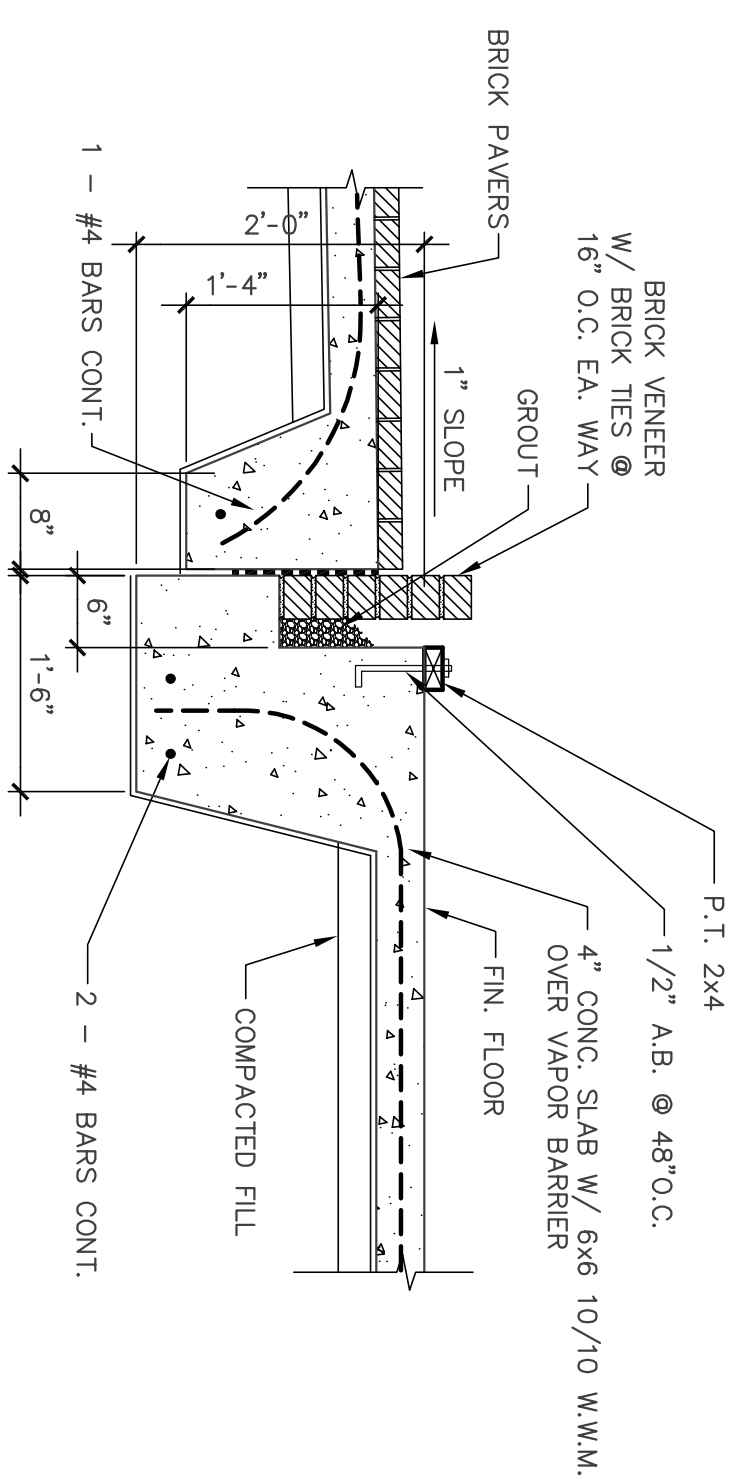


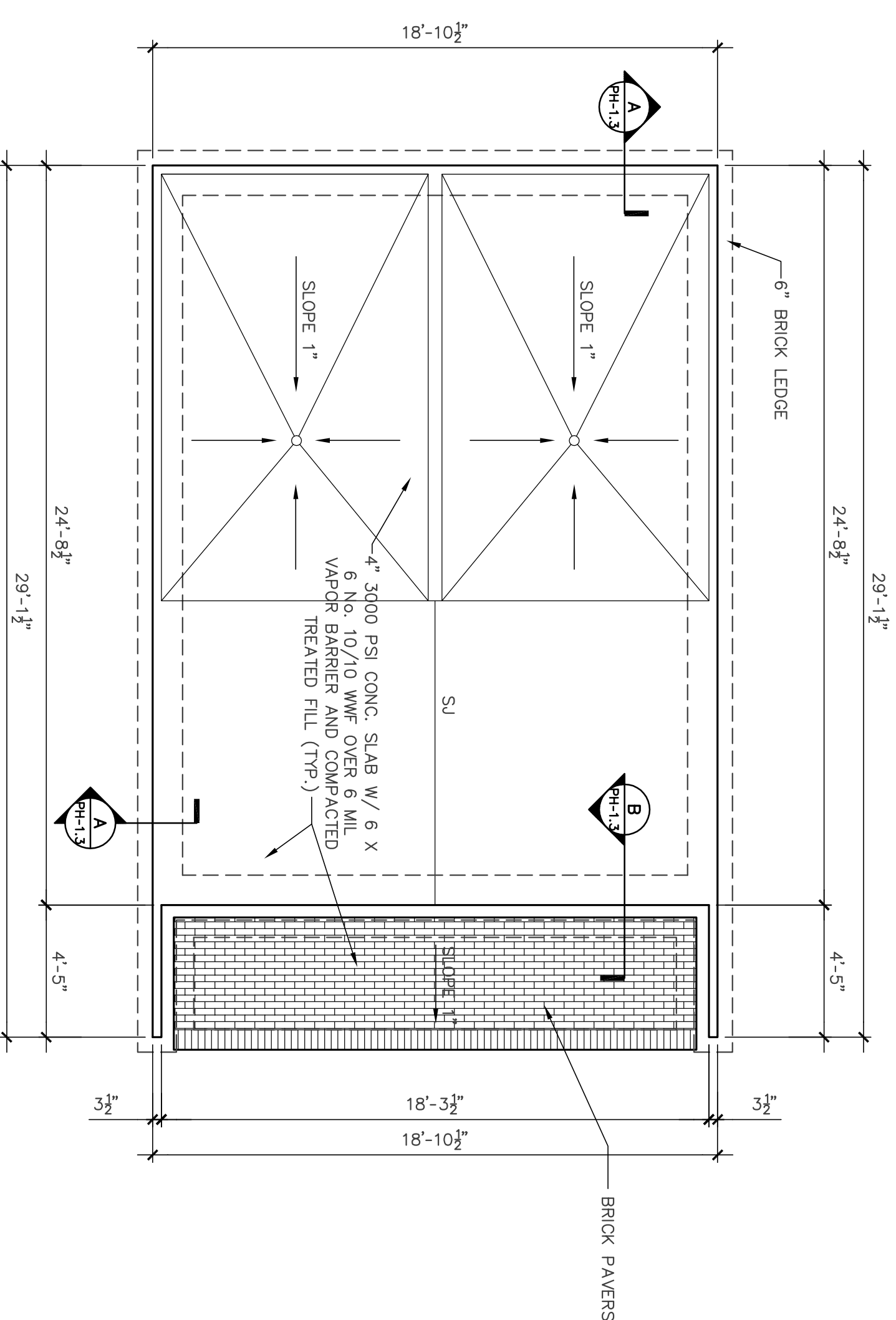
A Foundation Detail
PH-1.3 3/4" = 1'-0"



B Foundation Detail @ Porches
PH-1.3 3/4" = 1'-0"

FOUNDATION AND FILL NOTES

1. ALL STATE AND LOCAL CODES SHALL BE COMPLIED WITH BY THE CONTRACTOR DURING CONSTRUCTION.
2. CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND THE CONDITIONS AT THE JOB SITE.
3. PRIOR TO GRADING OPERATIONS ALL SOIL, ORGANIC LITTER AND FILL SHALL BE STRIPPED FROM THE BUILDING AREA.
4. ANY WATER SOFTENED SOILS FOUND IN FOOTING EXCAVATIONS SHALL BE REMOVED AND REPLACED WITH SUITABLE SOIL PRIOR TO CONCRETE AND STEEL PLACEMENT.
5. ALL NEW FILL MATERIAL SHALL NOT BE MORE THAN 30% BY WEIGHT FINER THAN NO. 200 US STANDARD SIEVE AND SHALL CONFORM TO THE FOLLOWING PROPERTIES:
 - A. LIQUID LIMIT, LW = 30 MAX.
 - B. PLASTICITY INDEX, PI = 5 MAX.
 - C. DRY UNIT WEIGHT = 100 LBS. PER CU. FT.
6. ALL NEW FILL MATERIAL SHALL BE UNFORMALLY PLACED AT OPTIMUM MOISTURE CONTENT IN 6" UNIFORM LAYERS AND COMPACTED TO A MINIMUM SOIL BEARING PRESSURE OF 3000 PSF. (17% FOR FOOTINGS)
7. WHERE FOOTINGS BEAR ON UNDISTURBED SOIL, THE BEARING PRESSURE SHALL BE NO LESS THAN 3000 PSF.
8. ALL SUB GRADES MUST BE LEVEL, SMOOTH AND UNFORMALLY COMPACTED. SUB GRADE MUST BE ACCURATE TO WITHIN 1/4" OF DESIGNATED LEVEL.
9. 3000 PSI CONCRETE AND INTERMEDIATE GRADE REINFORCING STEEL SHALL BE USED.
10. FOR CONTINUOUS REINFORCING, USE 6 X 6 No. 10/10 W.W.F. ALL LAPS SHALL BE WIRED TOGETHER A MIN. OF 8". FIBER MESH REINFORCING CAN BE USED AT CONTRACTOR'S OPTION.
11. BARS MARKED "CONTINUOUS" SHALL BE LAPPED 30 BAR DIAMETERS AT SPICE POINTS AND WIRED TOGETHER.
12. ALL ANCHOR BOLTS SHALL BE HIGH STRENGTH.
13. WHERE MASONRY EXTENDS BELOW GRADE, FILL BLOCK CELLS AND CAVITIES WITH MORTAR.
14. E.I. INDICATES PRENUDED EXPANSION JOINTS.
15. WHERE A DETAIL IS SHOWN FOR ONE CONDITION IT SHALL APPLY TO ALL LIKE OR SIMILAR CONDITIONS EVEN THOUGH NOT SPECIFICALLY MARKED ON THE PLANS.



IF YOU DIG, GEORGIA...
CALL US FIRST!
1-800-282-7411
UTILITIES PROTECTION CENTER
IT'S THE LAW

Foundation Plan - Pool House

Scale: 1/4" = 1'-0"

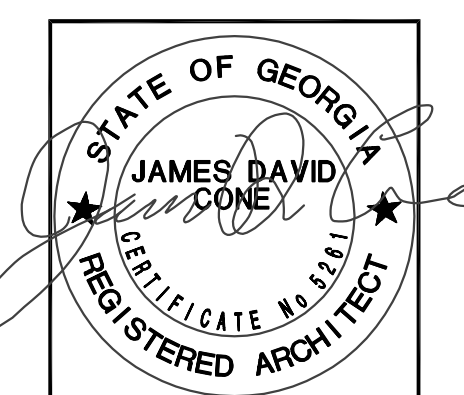
DRAWN	_____	Mr./Ms.
CHECKED	_____	JES
JOB NUMBER	_____	17-00
DATE	_____	June 8, 2018
REVISIONS	_____	
<small>THESE DRAWINGS ARE THE PROPERTY OF JAMES D. CONE ARCHITECT. NO REPRODUCTION OR TRANSMISSION IS PERMITTED WITHOUT THE WRITTEN PERMISSION AND CREDIT.</small>		

A New Apartment Complex
For
Remerton Mill Apartments
1853 W. Gordon Street
Remerton, Georgia

JAMES D. CONE
ARCHITECT



1806 PLUM STREET VALDOSTA, GA. 31601 TELE (229) 247-8378 FAX (229) 245-9311 E-mail JIMMY_CMA@BELLSOUTH.NET



PH-1.3
SHEET 45 OF 47